

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
Caption in Compliance with D.N.J. LBR 9004-2(c)

In re:  
**Any E Valeanu**

Case No.: **20-18995**  
Chapter: **13**  
Adv. No.:  
Hearing Date: **10/7/2020 @ 10AM**  
Judge: **JNP**

**CERTIFICATION OF SERVICE**

1. I, Brad J. Sadek, Esq.:

- ☒ represent Any E. Valeanu in the this matter.  
☐ am the secretary/paralegal for \_\_\_, who represents \_\_\_ in the this matter.  
☐ am the \_\_\_ in the this case and am representing myself.

2. On August 31, 2020, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

**Modified Plan Pre-Confirmation & Transmittal Letter**

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: August 31, 2020

/s/ Brad J. Sadek, Esq.

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Aaron's Sales & Lease Attn: Bankruptcy PO Box 100039 Kennesaw, GA 30156		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Account Resolution Services Attn: Bankruptcy PO Box 459079 Sunrise, FL 33345		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Apex Asset Management 2501 Oregon Pike Suite 201 Lancaster, PA 17601		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Caine & Weiner Attn: Bankruptcy 5805 Sepulveda Blvd Sherman Oaks, CA 91411		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Diversified Adjustment Services, Inc Dasi-Bankruptcy PO Box 32145 Fridley, MN 55432		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
IC System, Inc Attn: Bankruptcy PO Box 64378 St. Paul, MN 55164		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail

<b>Santander Consumer USA</b> <b>Attn: Bankruptcy</b> <b>10-64-38-Fd7 601 Penn St</b> <b>Reading, PA 19601</b>		<input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
<b>Southwest Credit Systems</b> <b>4120 International Parkway</b> <b>Suite 1100</b> <b>Carrollton, TX 75007</b>		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
<b>U.S. Department of Education</b> <b>Ecmc/Bankruptcy</b> <b>PO Box 16408</b> <b>Saint Paul, MN 55116</b>		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
<b>U.S. Department of Education</b> <b>Ecmc/Bankruptcy</b> <b>PO Box 16408</b> <b>Saint Paul, MN 55116</b>		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
<b>U.S. Department of Education</b> <b>Ecmc/Bankruptcy</b> <b>PO Box 16408</b> <b>Saint Paul, MN 55116</b>		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
<b>USDOE/GLELSI</b> <b>Attn: Bankruptcy</b> <b>PO Box 7860</b> <b>Madison, WI 53707</b>		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
<b>Rosemary Spohn, Esquire</b> <b>2 South Avenue West, Apt. W411</b> <b>Cranford, NJ 07016-2674</b>		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)

<b>Isabel C. Balboa</b> <b>Chapter 13 Standing Trustee</b> <b>Cherry Tree Corporate Center</b> <b>535 Route 38 - Suite 580</b> <b>Cherry Hill, NJ 08002</b>		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
---	--	--

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.